

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

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Washington, D.C. 20231

UNUS # 98-0087-UNI
Docket # F7417(C)

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CERTIFICATE OF MAILING

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"Assistant Commissioner for Patents,
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on October 31, 2001

JAMES J. FARRELL
Reg. No. 26,162
Attorney for Applicant(s)

10/31/01
Date of
Signature

Customer Number: 000201
Attorney Docket Number: F7417(C)
Applicant: Jarman et al.
Serial No.: 09/600,787
Filed: July 21, 2001
For: FROZEN FOOD PRODUCT

Group: 1638
Examiner: C. Collins
Edgewater, New Jersey 07020
October 31, 2001

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.
[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims	13	Minus			\$ 22.00	
Independent Claims	1	Minus			\$ 78.00	
Multiple Claims	12				\$ 250.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).
**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit
account No. 12-1155, including all required fees under
[X] 37 C.F.R. § 1.16;
[X] 37 C.F.R. § 1.17;
[X] 37 C.F.R. § 1.18.
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JJF/lae
(201) 840-2332

JAMES J. FARRELL
Attorney of Record
Reg. #26,162

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PATENT

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AMENDMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

In response to the Office Action of June 7, 2001, please amend the application as follows. A four-month extension accompanies this amendment.